

2020-2021
Student & Parent School Handbook Calendar

## **Pershing Elementary School**

6402 Judson Street • Phone 402-436-1160 Website: pershing.lps.org • Fax: 402-436-1471 Jamie Cook, Principal

Pershing Elementary is a community working together to educate life-long learners.

#### 2020-2021 Student Calendar



Lincoln Public Schools Lincoln, Nebraska



Revised 3/20

2020							2021									
	JULY								JANUARY							
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- First and last days of class for students
- PLC days-early dismissal \*Plan Days and PLC Days are subject to change
- Schools not in sessio
- Students in elementary schools NOT in attendance (Plan Days)
  \*Plan Days and PLC Days are subject to change
- Quarter start dates
- Quarter end dates

#### Thursday, May 20, 2021

Bryan Community Focus Program (at East)

#### Sunday, May 23, 2021

PBA: LHS/LSW/LNS | Devaney: LNE/LSE/East

#### Dear Student and Families,

Welcome to Pershing Elementary School! This handbook has been prepared for all students and parents/guardians in hopes that it will be helpful in answering questions you might have about the policies and practices of our school. Please carefully review the contents with your child. The "Important Information" booklet provided by Lincoln Public Schools also gives critical parent/student information. Note that dates for school events are subject to change. If you have questions or concerns regarding these publications, please do not hesitate to call the school office at 402-436-1160.

On behalf of the entire staff, we look forward to working together to make this a successful year of learning and growing.

#### Jamie Cook, Principal and Pershing Staff

PLEASE NOTE: All procedures, guidelines and dates outlined in these documents are subject to change, based on recommendations and health directives put into place by the Lincoln Lancaster County Health Department (LLCHD) and the Nebraska Department of Education. Please keep in mind that, as with our Standard Response Protocols, every Lincoln Public Schools building or program which provides services may not always be in the same risk category.



#### 2021-2022 Student Calendar



Lincoln Public Schools Lincoln, Nebraska



Approved 3/19

					Approved 3/19									
			2021	L							2022			
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21	22	23	24	25	26	27		22	23	24	25	26	27	28
28	29	30						29	30	31				
		DE	CEM	BER							JUNE			

#### 2021-2022 Student Calendar

19 20 21 22 23 24 25 26 27 28 29 30

First and last days of class for students

10 11

Schools not in session

20 21 22 23 24 25

Quarter start dates

Quarter end dates

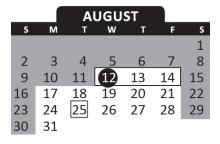
The Lincoln Public Schools District understands and appreciates that our community has a wide variety of rich and varied religious celebrations and observances. In the event families recognize these holidays, parents should notify schools. Students will be given excused absences and allowed reasonable opportunities to make up any schoolwork missed.

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY 1
20	2-3 MAP Read 4-5 MAP Read	ng Window: Aug. 31-S ing Testing Window: A ing Testing Window: A .C Club Enrollment: Au	lug. 31- Sept. 18 lug. 31-Sept. 18				
August 2020	2	3	4	5	6	7	8
Aug	9	10 5:30-6:30 p.m.: Safe	11	First Day of School  1  K-5 Early Release @ 1:33 p.m.  No Preschool	2 K-5 Early Release @ 1:33 p.m. No Preschool	3 K-5 Early Release @ 1:33 p.m. No Preschool	15
	16	Walk to School Night  17  4 First Day of Preschool	<b>18</b>	<b>19</b>	3 PPTO Fundraiser Kickoff *SEE BELOW  1st Quarter Enrollment for CLC	4 1st Quarter Enrollment for CLC	22
	23	1 21	PLC Day Dismiss 80 minutes early 2 K-5 Early Dismissal @ 1:33 p.m. No Preschool	3 1st Quarter Enrollment for CLC	4 1st Quarter Enrollment for CLC	1 1st Quarter Enrollment for CLC	29
L I N	30 C O L N	2 1st Qt. CLC Clubs begin	1st Quarter Enrollment for CLC	O L S · I	_	N, NEBR	ASKA

<sup>\*</sup>ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

#### 2020-2021 Specialist ABCD Rotation Schedule (K, 3rd, & 5th Grades)

### **Pershing Elementary School**



DECEMBER											
	S	М	T	W	T	F	S				
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JANUARY												
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31												

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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

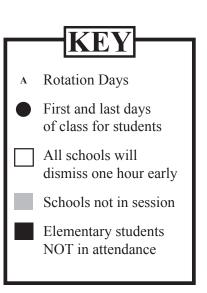
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18	19		21		23	24
25	26	27	28	29	30	31

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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28		_				

			JUNI	E		
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20	21	22	23	24	25	26
27	28	29	30			

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8	9	10	11	12	13	14
15	16	<u>17</u>	18	19	20	21
22	23	24	25	26	27	28
29	30					

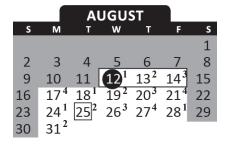
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY 4 5
20			3 Office Newsletter by email	4	1 Fundraiser orders due *SEE BELOW	2	4 5
20			6:00 pm: PPTO Meeting *SEE BELOW				
September 2020	6	7	3	4	1	2	11 12
tem	13	Schools are Closed	15	16	17		18 19
Sep	15	3	4	1	2	3	16 19
	20	<b>21</b> Day 0	4	1	24	3	25 26
		Student & Staff Pictures					
集	27	4	PLC Day Dismiss 80 minutes early 1	2	K-1 MAP Testing Wi 2-3 MAP Reading Te 4-5 MAP Reading Te	esting Window: Aug	. 31- Sept. 18
***			K-5 Early Dismissal @ 1:33 p.m. No Preschool		1st Qt. CLC Clubs A		
LIN	C O L N	PUBLIC	с ѕсно	O L S • I	LINCOL	N, NEB	RASKA

#### 2020-2021 5 Day Specialist Rotation Schedule (K - 5th Grades)

## **Pershing Elementary School**



DECEMBER										
S	М	Т	W	Т	F	S				
		_	$2^3$	_		5				
6	•	_	_		$11^{2}$					
13	$14^{3}$	$15^{0}$	16 <sup>4</sup>	17 <sup>1</sup>	18 <sup>2</sup>	19				
20	21 <sup>3</sup> <	(22 <sup>4</sup>	23	24	25	26				
27	28	29	30	31						





SEPTEMBER									
	S	М	T	w	T	F	S		
			13	$2^{4}$	3 <sup>1</sup>	42	5		
	6	7	8 <sup>3</sup>	_	$10^{1}$				
	13			$16^{1}$			_		
	20			$23^{1}$	$24^2$	$25^{3}$	26		
	27	28 <sup>4</sup>	29 <sup>1</sup>	$30^{2}$					

JANUARY										
S	М	T	W	Т	F	S				
					1	2				
3	4	[5 <sup>1</sup> )	$6^2$	7 <sup>3</sup>	84	9				
10	11 <sup>1</sup>	$12^2$	$13^{3}$	$14^{4}$	15 <sup>1</sup>	16				
17	18	$19^{2}$								
24	25 <sup>2</sup>	26 <sup>3</sup>	$27^{4}$	$28^{1}$	29 <sup>2</sup>	30				
31										

MAY								
S	М	T	W	T	F	S		
						1		
2	32	43	54	6 <sup>1</sup>	72	8		
9		$11^{4}$						
16	17 <sup>4</sup>	18 <sup>1</sup>	$19^{0}$	20 <sup>2</sup>	21	22		
23	24	25	26	27	28	29		
30	31							

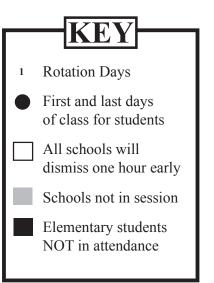
OCTOBER										
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				$1^3$	_	3				
4		$6^2$				10				
11	12 <sup>2</sup>	$13^{3}$	14 <sup>4</sup>	15	16	17				
18	19	$20^{2}$	$21^{3}$	$22^{4}$	$23^{1}$	24				
25	19 <sup>1</sup> 26 <sup>2</sup>	$27^0$	28 <sup>3</sup>	29 <sup>4</sup>	30 <sup>1</sup>	31				

S	М	Т	W	Т	F	S
	1 <sup>3</sup>	_	3 <sup>1</sup>	•	$5^3$	6
7	8 <sup>4</sup>	_			12 <sup>4</sup>	
14					19 <sup>4</sup>	
21	22 <sup>1</sup>	$23^{0}$	$24^{2}$	$25^{3}$	$26^{4}$	27
28						

JUNE									
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27	28	29	30						

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8	9 <sup>2</sup>	10 <sup>3</sup>		12 <sup>1</sup>		14					
15	16 <sup>3</sup>		18 <sup>1</sup>	19 <sup>2</sup>	$20^{3}$	21					
22	23 <sup>4</sup>	24 <sup>1</sup>	25	26	27	28					
29	30										

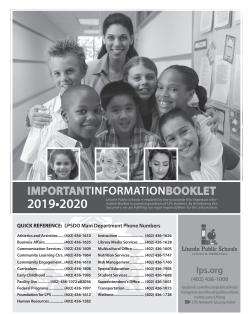
S	M	Т	W	Т	F	S
	1 <sup>1</sup>	2 <sup>2</sup>	3 <sup>3</sup>	44	$\langle 5^1 \rangle$	6
7	8	9	10	11	12	13
14	15 3	$16^{3}$	17 <sup>4</sup>	18 <sup>1</sup>	19 <sup>2</sup> 26 <sup>3</sup>	20
21	$\overline{22}^3$			$25^{2}$	$26^{3}$	27
28	29 <sup>4</sup>	30 <sup>1</sup>	31 <sup>2</sup>			



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
)20		ubs Aug. 31-Oct. 9 (No lub Enrollment: Oct. 23 eek: Oct. 26-30			3 Office Newsletter by email	4	3
October 2020	4	1	2	3	4	1 Last Day of CLC Clubs	10
Octo	11	2 No CLC Clubs 3:15-6:45: Parent Teacher Conferences *SEE BELOW	3 No CLC Clubs	4 End of Qt. 1 No CLC Clubs 3:15-6:45: Parent Teacher Conferences *SEE BELOW	No School for Elementary Students	16 Schools are Closed	Pumpkin Run *SEE BELOW
	18	1	20	<b>21</b>	4 2nd Qt. Enrollment for CLC Clubs	1 Picture Re-takes 2nd Qt. Enrollment for CLC Clubs	24
	25 C O L N	2 Sock it to Drugs: Wear crazy socks 2nd Qt. Enrollment for CLC Clubs	PLC Day Dismiss 80 minutes early Day 0 K-5 Early Dismissal @ 1:33 p.m. No Preschool Red Ribbon Run 2nd Qt. Enrollment for Clubs	3 Pershing Says No to Drugs: Wear Pershing shirt or purple 2nd Qt. Enrollment for CLC Clubs	4 Team up Against Drugs: Wear sweats 2nd Qt. Enrollment for CLC Clubs Report Cards available	1 Team up Against Drugs: Wear favorite team clothing 2nd Qt. Enrollment for CLC Clubs	31

<sup>\*</sup>ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

#### **Important Information Handbook**



Lincoln Public Schools has developed an important information handbook intended to be used by students, parents and staff as a guide to the rules, regulations, and general information about Lincoln Public Schools. Each student is responsible for becoming familiar with the handbook and knowing the information contained in it. Parents are encouraged to use this handbook as a

resource and to assist their child in following the rules contained in this handbook.

Although the information found in this handbook is detailed and specific on many topics, the handbook is not intended to be all encompassing so as to cover every situation and circumstance that may arise during any school day, or school year. This handbook does not create a "contract." The administration reserves the right to make decisions and make rule revisions at any time to implement the educational program and to assure the well being of all students. The administration will be responsible for interpreting the rules contained in the handbook. Should a situation or circumstance arise that is not specifically covered in this handbook, the administration will make a decision based upon all applicable School District policies, and state and federal statutes and regulations. The information provided in this book is subject to change without notice. On the right you will find the table of contents from this informative handbook.

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	SUNDAY 1	MONDAY 2	TUESDAY 3	WEDNESDAY 4	THURSDAY 5	FRIDAY 6	SATURDAY 7
0		2 Office Newsletter by email	3	3	4	1	
202		2nd Qt. CLC Clubs begin	Schools are Closed				
November 2020	8	2	3	4 Grandparents & Veteran's day *SEE BELOW	1	2	14
em_			6:00 pm: PPTO Meeting *SEE BELOW				
Nov	15	<b>16</b>	4	18	2 Holiday Meal @ Pershing *SEE BELOW	3	21
	22	4	PLC Day Dismiss 80 minutes early 1 K-5 Early Dismissal @	25	26	27	28
			1:33 p.m. No Preschool		Schools are Closed		
*	29	30	2nd Qt. CLC Clubs: N	Nov. 2-Dec. 18 (No club	os on Tuesdays)		
	C O L N	No School for Elementary Students	с ѕсно	OLS • I	_	N E B B	A S K A

\*ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.



#### **Important Information Needed**

Families will receive the LPS Important Information Booklet before school starts. The Census form will be available to complete on Safe Walk to School night. For the safety of your child, it is necessary to give the school the name of a person to contact in case you can not be reached.

It is very important that parents/guardians notify the school of any change in address and/or telephone number. The office must have a current telephone number on file in case we must contact you in the event of an emergency.

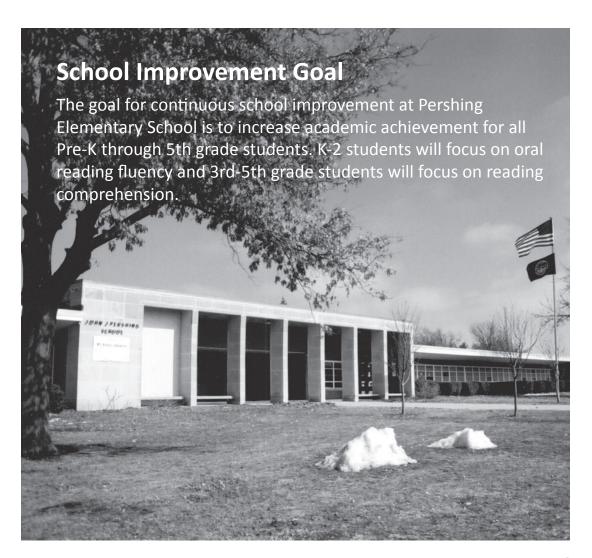
#### **ParentVUE**

Synergy ParentVUE is a component of the LPS Student Information portal that allows parents/guardians and students secure access to grades, assignments, attendance information, and much more. Assignments and student performance can be viewed as soon as entries are made by teachers into their electronic grade books. ParentVUE is not intended to replace direct communication between students/parents/teachers or other school staff members. If you have questions, please discuss the information with your student first. Students are strongly encouraged to discuss class progress directly with their teachers. If further clarification is needed, parents should contact the teacher directly.

#### Information available via ParentVUE includes:

- Communications from teachers
- Attendance
- Student Schedules
- Class Websites
- Course History
- Progress Grades
- Assignment Calendars
- Immunization Summary
- Report Card (current year)

This secured access requires a confidential username and password that you create to log in to see your student's information. This resource will help you stay informed about your child's progress. Please read the following information carefully.



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2020	2nd Qt. CLC Cl (No Clubs on T	ubs: Nov. 2-Dec. 18 uesdays)	2 Office Newsletter by email	3	4	1	5
ecember 2	6	2	3	4	1	2	12
		Instrumental & Music Concert: 1:30 & 6:00 *SEE BELOW					
Dec	13	3	PLC Day Dismiss 80 minutes early Day 0 K-5 Early Dismissal @ 1:33 p.m. No Preschool	4	1	2 Last Day of CLC Clubs	19
	20	3 No CLC Clubs	4 End of Qt. 2 Classroom Winter	23	24	25	26
		No oco olubs	Parties @ 2:15 *SEE BELOW  No CLC Clubs		Schools are Closed - Winter Brea	ık	
	27	28	29	30	31	K-1 MAP Fluency Te Dec. 1-13 2-5 MAP Reading Te Dec. 1-13	_
	C O L N	PUBLIC	Schools are Close	ed - Winter Break	LINCOLI	N, NEBR	ASKA

\*ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.



## Join us for Breakfast or Lunch!

#### 7:45 Breakfast

Students \$ 1.30 Reduced Price \$ .30

#### **Lunch scheduled by class**

Students \$2.45 Reduced Price \$ .40 (Ask for an application in our office). Milk only \$ .50

Prices subject to change.

# Recess and Lunch Times Kindergarten 10:30 - 11:15 1st Grade 10:55 - 11:35 3rd Grade 11:15 - 11:55 2nd Grade 11:55 - 12:35 4th Grade 12:00 - 12:35 5th Grade 12:20 - 12:55

#### **Lunchroom Procedures**

**POS** is the name of our cafeteria cash register system. With the POS cash register system a parent/guardian deposits money into an account. Students will access funds by using the finger scanner. Money in an account can be transferred from one school to another if a student changes schools within Lincoln Public Schools.

#### **Negative Account Balances**

Students who do not have sufficient funds to pay for lunch will receive a call from the district when the negative balance is \$10.

#### Free/Reduced Lunch and Breakfast

If your child received free/reduced lunch and breakfast **last** year, your application is valid for the first 30 days of school **this** year. **All families must complete a new application online**. Eligibility for the free/reduced lunch program is determined by federal guidelines.

The United States' Department of Agriculture and the Nebraska Department of Education competitive Foods Policy states that "no food may be sold or served that competes with the national School Lunch and/or Breakfast programs one half hour prior to the serving period." This means that no food may be sold (i.e. pop, snack machines, fund raisers). No Food may be brought in as treats for class rewards, or class parties one half hour prior to the serving periods. Also, parents may not bring in food for children other than their own.

#### **Arrival**

#### **Arrival Times**

The Pershing campus will be closed until 8:00 a.m. for the safety of students.

- Breakfast-Served between 7:45-8:00 a.m. Enter at Door #2.
- Early Childhood a.m. and p.m. will enter through Door #10.
- Earliest arrival (unless entering breakfast, instrumental music, or before-school CLC services) is signaled by the bell at 8:00 a.m.
- Students not eating breakfast will enter the building between 8:00-8:10 a.m. at door #2 and will
  wait in the gym until 8:10 a.m.
- Students will go to their classrooms through the building at 8:10 a.m.
- School begins at 8:15 a.m. After 8:10 a.m., all students use the main entrance and must check in with the SEM para. Once the school day begins, please use the main entrance. All other doors will be locked.

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		ment for CLC Clubs: Ja	an. 7-15 No clubs on Tuesdays)	1		1	2
		Testing Window: Jan.		•			
71						Schools are Closed -	
0	2	4	-	6	7	Winter Break	
January 2021	3	4	1 Office Newsletter by email	2	3 3rd Qt. Enrollment for CLC Clubs	4 3rd Qt. Enrollment for CLC Clubs	9
		Schools are Closed - Winter Break	6:00 p.m: PPTO Meeting *SEE BELOW				
Jar	10	1 3rd Qt. Enrollment for CLC Clubs	2 3rd Qt. Enrollment for CLC Clubs	3 3rd Qt. Enrollment for CLC Clubs	4 3rd Qt. Enrollment for CLC Clubs Report Cards available	1 3rd Qt. Enrollment for CLC Clubs	16
	17	18	<b>19</b>	3 3rd Qt. CLC Clubs begin	<b>21</b>	<b>22</b>	23
		Schools are Closed			6:30 p.m7:30 p.m.: Nature Learning Night *SEE BELOW		
	24	<b>25</b>	PLC Day Dismiss 80 minutes early 3 K-5 Early Dismissal @ 1:33 p.m.	4	1	2	30
	31 C O L N	PUBLIO	No Preschool	O L S • I	_	N, NEBR	A S K A

\*ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

#### **Dismissal**

#### **Dismissal Times**

- Teachers will escort all students out their designated exit door at 2:53 p.m. (See Exceptions)
- All students must go directly home, to daycare, or to a school sanctioned activity after dismissal.
- Campus (including playground) is closed until 6:00 p.m. except for use with school activities or CLC services.

#### **Dismissal Areas**

- Students participating in CLC will meet staff in the classroom hallway.
- Participants in school sponsored activities will meet their supervisor at a designated door.
- Parents should arrange to pick up their child(ren) outside at the same location each day.
- Students staying after school must exit with the class and return with their teacher.
- Students staying after school for longer than 10 minutes will notify parents by phone.
- Students will not be allowed to play on the playground while waiting for rides after school.

#### **Drop Off and Pick Up**

- USE CROSSWALKS AT ALL TIMES.
- To ensure children do not cross in the street, pick up and drop off your child(ren) on the passenger side of the car.
- Follow flow of traffic when dropping off and picking up your child(ren). (See map insert)
- Do not use the parking lot or the bus loading zone to drop off or pick up your child(ren).
- Students plan to meet each other outside the building.
- Older students go to meet younger siblings at their designated door.

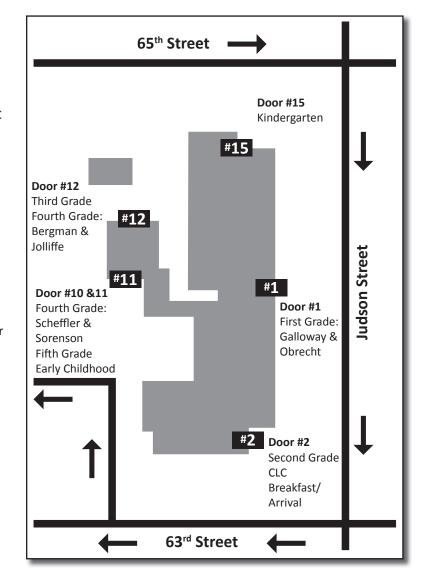
#### **Exceptions**

#### **Early Childhood**

Morning 8:00 a.m.-11:30 a.m. Afternoon 11:45 a.m.-3:15 p.m.

#### **Student Use of Telephone**

Students will be permitted to call home regarding school matters after getting permission from the classroom teacher. Calls by students must be kept to a minimum, as there are a very limited number of phone lines in and out of school. Students are asked to make arrangements for participating in after-school activities or going home with a friend before arriving at school. Cell phones and other electronic devices have been found to be disruptive to learning. If a student brings them to school they must remain in the child's backpack. If the student takes an electronic device out during the school day, it will be kept in the office until a parent/guardian can pick it up. Most students check their phones in at the office for safe keeping during the day.



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
)21		3 Office Newsletter by email	4	1	2 Gr. 4 to Young People's Concert *SEE BELOW	3	6
February 2021	7	4	1	2	3	4 Friendship Parties @	13
- sbru	14	15	16	<b>17</b>	<b>18</b>	2:15 p.m. *SEE BELOW	20
Fe		No School for Elementary Students		2	3	4	
	21	1	PLC Day Dismiss 80 minutes early Day 0 K-5 Early Dismissal @ 1:33 p.m. No Preschool	<b>24</b>	3	4 Last Day of Qt. 3 clubs	27
	28	ELPA21 Assessmen	Jan. 20-Feb. 26 (No clu It Window: Feb. 8-26 ndow: Feb. 22-Mar. 5	bs on Tuesdays)			
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## Methods of Communication

#### **School Newsletter**

The Pershing newsletter contains announcements, information, school events, etc. This newsletter is sent monthly through (SchoolMessenger email).

#### Weekly Communication Folders

Typically, school news will be sent home via Thursday folders. Please return the folder the next day including any notes to your child's teacher. General information will be sent with the oldest child in the family attending Pershing School.

#### **Community News**

"Community News" is a newspaper distributed by Lincoln Public Schools, free to all elementary students the first week of every month from September through May. "Community News" replaces most informational flyers and can be used as a guide to community activities for students. The monthly school lunch menu is included in each issue of "Community News."

#### **School Website**

Information is regularly updated on our website: *pershing.lps.org.* 

#### **ParentVue**

Parents may access communications, attendance information and more for their child through ParentVue. A "button" linking you to ParentVue can be found on our school website.

#### **Visitors**

Parents/guardians and community members are encouraged to visit school. Children not enrolled at Pershing may not visit unless accompanied by an adult. It is recommended that visitors limit their visit to 30 minutes. When visitors do come to school, we ask that they come to the office, sign in using the computer and wear the badge provided for you. Wearing this badge will assure all staff that approval has been given by the office to visit. This is an important step in our security plan.

#### **Pets at School**

Pets are an important part of many students' lives and can provide many good learning experiences. The teacher or principal must approve a visit by a pet in advance. Pets should be brought for a school visit by a parent or guardian and in suitable carriers. The staff will ask for verification that the pet is up to date on vaccinations. **During arrival and dismissal no pets are allowed on school grounds.** 

#### **Reporting Absences**

If your child is unable to attend school, call the office at (402) 436-1160. If the school has not been notified, a call will be made to your home or work. If you can't be reached, emergency contacts will be called.

#### Make-Up Work

We appreciate parent/guardians' conscientious regard for picking up homework for their child.

- If your child will be absent only one day, work may be made up or taken home upon return to school.
- If your child will be absent for an extended period of time, please contact the classroom teacher to plan for completion of work and notify the office.

Please call the school in the morning to request homework to be picked up after school.

#### **Parent Teacher Organization**

The Pershing Parent Teacher Organization (PPTO) is a vital part of Pershing's success with children. As an organization, they represent parents/guardians and organize events and projects that serve children and families. Scheduled PPTO meetings are listed on the calendar. All teachers and families are encouraged to attend PPTO meetings and activities.

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Office Newsletter by email	2 No CLC Clubs	3 No CLC Clubs	4 No CLC Clubs	1 No CLC Clubs	6
21		No CLC Clubs	3:15-6:45: Parent- Teacher Conferences *SEE BELOW		3:15-6:45: Parent- Teacher Conferences *SEE BELOW	End of Qt. 3	
<b>March 2021</b>	7	8	9	10	11	12	13
rch							
<u>a</u>	4.0	45	46	Schools are Closed	40	40	20
2	14	<b>15</b>	<b>16</b>	<b>17</b>	1 4th Qt. Enrollment for CLC Clubs	2 4th Qt. Enrollment for CLC Clubs	20
			6:00 pm: PPTO Meeting *SEE BELOW				
<b>33</b>	21	3 4th Qt. Enrollment for CLC Clubs	4 4th Qt. Enrollment for CLC Clubs	1 4th Qt. Enrollment for CLC Clubs	2 4th Qt. Enrollment for CLC Clubs	3 4th Qt. Enrollment for CLC Clubs	27
					Report Cards available 6:00-7:20: Around the World in 80 Minutes *SEE BELOW		
	28	4 4th Qt. CLC Clubs begin	PLC Day Dismiss 80 minutes early 1 K-5 Early Dismissal @ 1:33 p.m. No Preschool	2	4th Qt. CLC Clubs: I Tuesdays)	or CLC Clubs: Mar. 18- Mar. 29- May 14 (No clu Window: Mar. 22-Apr. 3	ıbs on
	C O L N	PUBLIO		0 L S • I	LINCOLI	v, <u>veb</u> r	ASKA

\*ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

#### **Bullying**

If you feel that your child is being bullied by peers, please contact your child's teacher or the building principal. All reported incidences of bullying/unsafe behavior will follow the protocol outlined in Lincoln Public Schools Board Policy 5482: Anti-Bullying Policy.

Bullying is unwanted, aggressive behavior among school aged children that involves a real or perceived power imbalance. The behavior is repeated, or has the potential to be repeated, over time.

In order to be considered bullying, the behavior must include:

- Imbalance of Power: Kids who bully use their power—such as physical strength, access to embarrassing information, or popularity—to control or harm others. Power imbalances can change over time and in different situations, even if they involve the same people.
- Repetition: Bullying behaviors happen more than once or have the potential to happen more than once.
- Hurtful aggressive physical and/or verbal behavior.

Bullying includes actions such as making threats, spreading rumors, attacking someone physically or verbally, and excluding someone from a group on purpose.

As an added prevention piece, please discuss with your child adults in the building who they can talk to if they feel that they are being bullied or are in an unsafe situation. These people may include, but are not limited to, their teacher, the administrator, school counselor, school psychologist, school social worker or any other adult in the building that they have built a positive relationship with.

Students are taught about what bullying looks like and sounds like, along with how to advocate for themselves through the District's Second Step program.





**LEARNING CENTERS** 

## Before & After School Care

Before—and—after school care is available to families at Pershing School through the Pershing Community Learning Center (CLC). CLC provides before—and—after school care for kindergarten through fifth grade students. Please call 402-434-9262 for registration and fee schedule.

## Community Learning Center (CLC)—YMCA

CLC services are available between 6:45-8:10 a.m. and after school until 5:30 p.m. on school days. Pre-registration is required, call: 402-434-9262.

## After School Clubs and Activities

Throughout the school year, a variety of interest clubs and activities are sponsored by the Pershing Community Learning Center. Club and registration information will be sent home with students. Additional activities available to students (some for only designated grade levels) include: Chorus, Band, and Orchestra. Other clubs and activities may be organized to address special interests of students and staff.

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	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	3-5 NSCAS Tes	ıbs: Mar. 29- May 14 (N ting Window: Mar. 22- ng Testing Window: A	lo clubs on Tuesdays) Apr. 30 pr. 26-May 7	3 Office Newsletter by email	Schools are Closed	3	
April 2021	4	No School for Elementary Students	4	1	2	3	10
A	11	4	1	2	3	4	17
	18	1 Instrumental & Music Concert: 1:30 & 6:00 *SEE BELOW	2	3	4	1	Food Bank of Lincoln Backpack Walk *SEE BELOW
Z	25 C O L N	26 2	80 minutes early Day 0 K-5 Early Dismissal @ 1:33 p.m. No Preschool	3	4 4 _ I N C O L	1	A S K A

<sup>\*</sup>ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

# Pershing Elementary School Title I Parent and Family Engagement Policy 2020-2021 School Year

Pershing Elementary intends to follow the Title I Parent and Family Engagement Policy guidelines in accordance with federal law, Section 1116(a -f) ESSA, (Every Student Succeeds Act) of 2015.

#### In General,

Pershing Elementary shall jointly develop with, and distribute to, parents and family members of participating children a written parent and family engagement policy, agreed on by such parents, that shall describe the means for carrying out the requirements. Parents shall be notified of the policy in an understandable and uniform format and, to the extent, practicable, provided in a language the parents can understand. The policy shall be made available to the local community and updated to meet the changing needs of parents and the school.

#### Specifically,

- Pershing Elementary shall provide opportunities for the participation of parents and family members including
  those with migratory children, limited English proficiency, or have disabilities. Parent shall be notified of this Parent
  and Family Engagement Policy, information related to school and parent programs, meetings, and other activities in
  an understandable and uniform format and to the extent practicable provided in a language the parents can understand;
- Pershing Elementary shall convene an annual parent meeting scheduled at a convenient time, to which all
  parents of participating children shall be invited and encouraged to attend, to inform parents of Pershing
  Elementary participation under this part and to explain the requirements of this part, and the right of the
  parents to be involved;
- Pershing Elementary shall involve parents in an organized, ongoing, and timely way, in the planning, review, and improvement of this Parent and Family Engagement Policy;
- Pershing Elementary shall provide opportunities for parents and family members to participate in decisions
  relating to the education of their children. Pershing Elementary shall provide other reasonable support for
  parental involvement activities;
- Pershing Elementary shall provide parents of participating children timely information about programs under this
  part, a description and explanation of the curriculum in use, the forms of academic assessment used to measure
  student progress and the achievement levels of the challenging State academic standards. Pershing Elementary
  will provide assistance, opportunities, and/or materials and training to help parents work with their children to
  improve their children's academic achievement in a format, and when feasible, in a language the parents and
  family members can understand;
- Pershing Elementary shall educate teachers, specialized instructional support personnel, principals, and
  other school leaders, with the assistance of parents in the value and utility of contributions of parents, how
  to reach out to, communicate with and work with parents as equal partners;
- Pershing Elementary shall coordinate and integrate parental involvement programs and activities with other Federal, State and local programs, including preschool programs that encourage and support parents in more fully participating in the education of their children.



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	4th Qt. CLC Clu K-1 MAP Readi	ubs: Mar. 29- May 14 ( ing Testing Window: /	(No clubs on Tuesdays) Apr. 26-May 7				Mayor's Run *SEE BELOW
May 2021	2	2 Office Newsletter by email	3	4	1	2	Color Run @ 10:00 a.m. *SEE BELOW
Мау	9	10	6:00 pm: PPTO Meeting *SEE BELOW	12	13	14	15
		3	4	1	2	3 Last Day of CLC Clubs	
**	16	4 No CLC Clubs	1 All School Picnic	Day 0 Field Day	2 12:45: Move up Day	21	22
			*SEE BELOW No CLC Clubs	*SEE BELOW No CLC Clubs	1:45: 5th Grade Recognition *SEE BELOW No CLC Clubs Report Cards available		
	30		_	26	27	28	29
	C O L N	PUBLI		o L s •	LINCOL	N, NEBR	ASKA

<sup>\*</sup>ALL SCHEDULED EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE DUE TO HEALTH DIRECTIVES PUT INTO PLACE TO PREVENT FURTHER SPREAD OF COVID-19.

# Pershing Elementary School School-Parent Compact 2020-2021 School Year

This Title I School-Parent Compact has been jointly developed with parents and outlines how parents, the entire school staff, and students will share the responsibility for improved student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the State's high academic standards. At Safe Walk to School Night, the compact shall be discussed as it relates to the individual child's achievement.

#### Teacher/School:

It is important that students achieve. I agree to do the following:

- 1. Provide high-quality curriculum and instruction in a supportive and effective learning environment to enable children to meet and exceed the challenging state academic standards.
- 2. Regularly communicate with parents on their child's progress and identify needs.
- 3. Demonstrate professional behavior and positive attitude.
- 4. Participate and provide information for family learning events to encourage student and family attendance.
- Help to identify needs (academic, behavioral, and social emotional) and work with families and school personnel to develop an action plan.

(Optional) Teacher Signature

#### **Parent / Caring Adult:**

I want my child to achieve; therefore I will encourage him/her by doing the following:

- Communicate and work with teachers and school staff on an ongoing basis to be involved and support my child's learning.
- Support my child's learning--volunteer in their classroom; participate, as appropriate, in decisions related to their education, guide positive use of extracurricular time.
- 3. Make sure my child is at school every day and on time, unless he/she is ill.
- 4. Provide a quiet place and time to do schoolwork and encourage my child to complete schoolwork.

(Optional) Parent Signature

#### Student:

I know my education is important to me. It is important that I work to the best of my ability and demonstrate best effort daily. I agree to do the following:

- 1. Be at school every day and on time unless I am sick.
- 2. Come to school each day prepared with supplies and an attitude to learn.
- 3. Be responsible for my own behavior.
- 4. Respect and cooperate with other students and adults.
- 5. Return completed school-work on time.

(Optional) Student Signature



#### **Intent of Student Handbook**

This handbook is intended to be used by students, parents, and staff as a guide to the rules, regulations, and general information about Pershing Elementary School. Each student is responsible for becoming familiar with the handbook and knowing the information contained within it. Parents are encouraged to use this handbook as a resource and to assist their child in following the rules contained in this handbook.

Although information found in this handbook contains detailed and specific information on a variety of topics, the handbook is not intended to cover every situation and circumstance that may arise during any school day, or school year. This handbook does not create a "contract." The administration reserves the right to make decisions and rule revisions at any time to implement the educational program and to assure the well being of all students. The administration will be responsible for interpreting the rules contained in the handbook. Should the situation or circumstance arise that is not specifically covered in this handbook, the administration will make a decision based upon all applicable school district policies, and state and federal statutes and regulations.







Pershing students benefit from participating in Junior Achievement.

## PERSHING STAFF 2020-2021

Rm. 124

Rm. 126

Rm. 123

Rm. 142

Rm. 142

Rm. 142

Gym

Rm. 119

Rm. 130A

Rm. 130A

5th Grade Jamie Benson

Julie Dixon

ELL

Brandi Weymuth

Emma Torghele

Heidi Reinke

Monica Steele

**Specialist Team** 

Sarah Hoyer- Art

Dana Wendelin- P.E.

Deb Bouffard-Band

Sam Packard-Strings

<b>Kindergarten</b> Marilyn Cruz Beth Biel Danielle Rezac	Rm. 103 Rm. 105 Rm. 107
<b>Ist Grade</b> Allie Brooke Amanda Engler Terra Obrecht Mandi Galloway	Rm. 106 Rm. 108 Rm. 131 Rm. 133
<b>2nd Grade</b> Jacqueline Buchanan Ashley Rutt Kasey Dils Ashley Thiesfeld	Rm. 132 Rm. 134 Rm. 136 Rm. 138
<b>3rd Grade</b> Sarah Hain Laura Heller Amy Emanuel Cindy Breen	Rm. 125 Rm. 127 Rm. 128 Rm. 129
<b>4th Grade</b> Erin Scheffler Jichelle Sorenson Deidre Bergman Jake Jolliffe	Rm. 120 Rm. 122 Portable Portable

		1		

Special Education Team				
Shelby Dorris	Rm. 110			
Jenny Hood	Rm. 111			
McKenna Machal	Rm. 114			
Shaylen Keller	Rm. 135			
Hannah Jacobs	Rm. 135			
Kacie Kavanaugh	Rm. 101			
Mandy Carmaci- School	ol Psych. Rm. 184E			

Denice Hein-Media & Computer Rm. 142E Lisa Kollbaum- Music & Computer Rm. 131

Early	Childhood
⊏ariy	Chilanooa

Whitney Wiley	Rm. 102
Heather Morse	Rm. 102
Carrie Jones	Rm. 102
Linda Vanek	Rm. 102

#### Interventionists

Chelsey Meyer	Rm. 187
Kelli Gibbs	Rm. 181

#### **Support Staff**

Mattie Trejo-Amen- Counselor	Rm. 142D
Kelsey Schiltz-School Social Wo	rker Rm.
142E	
Stephanie Fowler-Instructional	Coach

#### Office

Lynette Berry	Rm. 100
Melissa Beaudetter	Rm. 100

Corie Lubash- MTSS-B Coach

#### **Health Office**

Nicole Fuller- School Nurse	Rm. 100F
Nicole Delong- Health Tech.	Rm. 100F

#### CLC

Natalie Lord- CLC Supervisor Rm. 184

**Pershing Elementary School** 6402 Judson Street | Phone 402-436-1160 Lincoln, NE 68507 | Website: http://pershing.lps.org



#### LINCOLN BOARD OF EDUCATION

5905 O Street • Lincoln, NE 68510

The Lincoln Public School District does not discriminate on the basis of race, color, national origin, religion, sex, marital status, sexual orientation, disability, age, pregnancy, childbirth or related medical condition, genetic information, citizenship status or economic status in its programs, activities and employment.

